



**PONCA CITY CROSS COUNTRY MEET - Thursday, August 25, 2016**  
**DEADLINE: AUGUST 16, 2016 Tuesday**

**School:** \_\_\_\_\_

**Boys' Coach:** \_\_\_\_\_

**Girls' Coach:** \_\_\_\_\_

Return by: Tuesday, August 16, 2016, or FAX to (580) 762-5301. Schools must enter a varsity team in order to enter a JV team. Please type or print names.

**VARSITY BOYS**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**VARSITY GIRLS**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**JV BOYS JV GIRLS**

- |           |           |
|-----------|-----------|
| 1. _____  | 1. _____  |
| 2. _____  | 2. _____  |
| 3. _____  | 3. _____  |
| 4. _____  | 4. _____  |
| 5. _____  | 5. _____  |
| 6. _____  | 6. _____  |
| 7. _____  | 7. _____  |
| 8. _____  | 8. _____  |
| 9. _____  | 9. _____  |
| 10. _____ | 10. _____ |
| 11. _____ | 11. _____ |
| 12. _____ | 12. _____ |
| 13. _____ | 13. _____ |
| 14. _____ | 14. _____ |
| 15. _____ | 15. _____ |
| 16. _____ | 16. _____ |

Approximate number of Elementary Entries: \_\_\_\_\_