

301 E 2<sup>nd</sup> StreetHanna, Ok 74845

Coaches,

I would love to have your athletes at Hanna August 23<sup>rd</sup> for a **practice meet with awards**. All 3A and below schools are welcome.

Our course is a low level intendity course. The High School Girls down to elementary will do one lap (1 Mile) and the High School boys will do two laps (2 Mile). We are land locked so the course is entirely on school property.

We will give 12 medals to each of the following divisions. This will be an excellent early season meet to help your students prepare and get excited for the season.

Coaches meeting (a, 8:30). 1st race at 9:00 am Map of the course will be emailed to schools confirming attendance

High School	\$55 team or \$15 Individual	12 Medals	
High School Boys	\$55 team or \$15 Individual	12 Medals	
Jr. High Girls 7 <sup>th</sup> & 8 <sup>th</sup>	\$50 team or \$10 Individual	12 Medals	
Jr. High Boys 7 <sup>th</sup> & 8 <sup>th</sup>	\$50 team or \$10 Individual	12 Medals	
Elementary Girls 6 <sup>th</sup> and Below	\$50 team or \$10 individual	12 Medals	Ribbons to all participants
Elementary Boys 6 <sup>th</sup> and Below	\$50 team or \$10 individual	12 Medals	Ribbons to all participants

Make checks payable to Hanna Cross Country

Pease email or text me so we know who we have coming by August 16<sup>th</sup>

## **IMPORTANT!**

Parking in front of the gym on  $2^{nd}$  street, all visitors & teams must walk across campus to the baseball field on  $3^{rd}$  street. Restrooms will be located in the school, access on the North Entrance.

<u>3<sup>rd</sup> street will be BLOCKED with no access to the field area.</u> **PLEASE DO NOT COME DOWN 3<sup>rd</sup> STREET** and **please make sure your fans know**. If they turn on 3<sup>rd</sup> street they will be required to back and the road is narrow.

We want everyone to enjoy themselves and no one being upset because they were unaware of the parking situation. This allows us to ensure the safety of athletes and spectators and appeciate your help.

When runners finish the race – water will be made available to them.

Please contact me with any questions Beverly Robison 918 457-0630

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