

33RD ANNUAL JH ALL-STAR XC CHAMPIONSHIPS

PLACE: Chickasha, OK --- [Chickasha Sports Complex](#)
900 E. Grand, Chickasha, OK 73018 - (visible from the interstate)

DATE: Thursday, October 15TH -&- Friday, October 16TH, 2026 – 8:45 AM

ON-LINE ENTRIES Students **MUST** enter on-line:

www.ENTRIESandRESULTS.com

REGISTRATION Registration Fee for participants will be **\$15.00**, and they will receive a custom designed “All-Star” Championship T-Shirt.

REGISTRATION FEES MUST BE RECEIVED ON OR BEFORE OCT 10TH TO RECEIVE A SHIRT.

On-line Entries **Deadline: October 10th @ 10 PM.**

www.ENTRIESandRESULTS.com

WHO IS

ELIGIBLE: This race is only for students in grades 5-6-7-8 or below. **NO 9TH graders can compete.**



THURSDAY, OCT. 15TH

DIVISIONS & SCHEDULES: **8:45 A.M. - COACHES MEETING**

9:00 A.M. - 1A - GIRLS.....2400 meters (30 medals)
9:25 A.M. - 2A - GIRLS.....2400 meters (30 medals)
9:50 A.M. - 3A - GIRLS.....2400 meters (30 medals)
10:15 A.M. - 4A - GIRLS.....2400 meters (30 medals)
10:30 A.M. - 1A - BOYS.....3200 meters (30 medals)
10:30 A.M. - 2A - BOYS.....3200 meters (30 medals)
10:55 A.M. - 3A - BOYS.....3200 meters (30 medals)
11:20 A.M. - 4A - BOYS.....3200 meters (30 medals)

FRIDAY, OCT. 16TH

9:00 A.M. - COACHES MEETING

9:15 A.M. - 5A GIRLS.....3200 meters (30 medals)
9:40 A.M. - 6A GIRLS.....3200 meters (30 medals)
10:05 A.M. - 5A BOYS.....3200 meters (30 medals)
10:35 A.M. - 6A BOYS.....3200 meters (30 medals)

****PLEASE BE EARLY --- RACES WILL START FIVE (5) MINUTES AFTER EACH RACE****

TEAM **Custom** Team plaques awarded to the Top 2 Teams in each division.

AWARDS: Custom championship medals to the top 30 runners in each race.

Runners 1-10 receive custom gold medal - 1st Team All-Star

Runners 11-20 receive custom silver medal - 2nd Team All-Star

Runners 21-30 receive custom copper medal - 3rd Team All-Star

RULES:

1. ONLY 5-6-7-8th graders and below are eligible to compete.
2. Each school can have unlimited runners in the championship race.
3. First five runners count for Team scoring. -- 6TH & 7TH are pushers.
4. A school team must be made up of runners from the SAME school - - -
- NO taking runners from other schools. (They must enter as individuals.)
5. **This is a USATF sanctioned meet. (USATF membership is not required.)**
6. Each student **MUST** submit an Official Meet Waiver – signed by his/her parent.

ALL STUDENTS MUST BE ENTERED **ON-LINE** AT:
www.ENTRIESANDRESULTS.com

Main Registration Fees & signed Meet Waiver (below)
--- before Oct 10TH to:

J & T RUNNING ASSOCIATION

2401 Valley View Drive cell # 405-863-3308

CHICKASHA, OK 73018 fax # 405-320-9897

e-mail: thechristiancenter@sbcglobal.net



MAKE CHECKS PAYABLE TO: J & T Running Association
IMPORTANT: Do not enter your student ONLINE until AFTER
you have mailed his/her Registration Fee & Meet Waiver.

ONLINE ENTRY DEADLINE: (All Students)

OCTOBER 10TH, 2026 @ 10:00PM

www.ENTRIESandRESULTS.com

NO RACE DAY ENTRIES - - - - - NO EXCEPTIONS!!!

★ OFFICIAL MEET WAIVER - - - (PARENT MUST SIGN)

STUDENT'S FIRST & LAST NAME: _____ **GRADE:** _____
--- PRINT ALL OF THIS INFORMATION CLEARLY. --- IF IT IS NOT EASY TO READ IT WILL BE RETURNED UNPROCESSED. ---

SCHOOL: _____ **CLASS:** _____ **MALE** _____ **FEMALE** _____
(ADULT SIZES ONLY)

COACH: _____ **SHIRT SIZES: (circle one)** **S M L XL**

OFFICIAL MEET WAIVER (This waiver **MUST be signed by the student's parent.)**

Waiver of Claim in consideration of acceptance of entry. --- I (undersigned) assume full and complete responsibility for any injury or accident which may occur to my child while attending and/or competing in the Jr. High Cross Country Championships. I (as the legal parent or legal guardian) hold harmless the following (but not limited to): J&T Running Association, 12:1 Timing Services, USATF, The City of Chickasha (Parks and Recreation), all other sponsors, promoters, coordinators, volunteers and entities associated (either directly or indirectly) with this event, from any and all injury or damage incurred by my student, whether it be caused by negligence of the sponsors, promoters, coordinators, volunteers or other persons or entities associated either directly or indirectly with this event. It is further agreed, J&T Running Association, and 12:1 Timing Services, LLC will be allowed to use and reproduce my child's name and/or likeness (including photographs, video tapes, etc.) and/or information concerning my child and to circulate the same for any and all purposes in any manner without obligation or liability to J&T Running Association and/or 12:1 Timing Services, or those affiliated with J&T Running Association and/or 12:1 Timing Services, LLC. I also certify all information submitted as part of this Official Meet Waiver is completely accurate, and when submitted (signed) becomes and shall remain the sole property of J&T Running Association.

PARENT'S

SIGNATURE: _____ **DATE:** _____

DEADLINE FOR RECEIVING REGISTRATION FEES AND ALL SIGNED WAIVERS:
OCTOBER 10TH, 2026 (Send to: J&T Running Association)

DEADLINE FOR ONLINE ENTRIES: OCTOBER 10TH @ 10:00PM

ALL STUDENTS MUST BE ENTERED ONLINE AT: **www.ENTRIESandRESULTS.com**