



# *Wilburton High School*

*Gary Lay, Principal*

1201 WEST BLAIR  
WILBURTON, OKLAHOMA 74578  
918 465-3125

February 2, 2016

Dear Track Coaches:

We would like to invite you to our annual track meets for Wilburton Public Schools.

The Junior High Meet will be held on March 22<sup>ND</sup>, 2016. The start time will be 10:15 a.m. for field events and 10:45 a.m. for running events. Coaches meetings will take place at 10:00 a.m. The meet will consist of 4 divisions, a 7<sup>th</sup> grade division boys/girls and an 8<sup>th</sup>-9<sup>th</sup> grade combined division boys/girls.

The High School Meet will be held on March 24<sup>th</sup>, 2016. The start time will be 10:15 a.m. for field events and 10:45 a.m. for running events. Coaches meetings will take place at 10:00 a.m. in the middle of the football field. The meet will consist of 2 divisions, grades 9-12 boys/girls.

A hospitality room will be provided for coaches at upper concession stand.

Medals will be awarded to the top 3 in each event. A 1<sup>st</sup> place and runner-up trophy will be awarded to the top 2 teams in each division.

The entry fees are listed on the attached form. Please mark all teams that apply.

There are no camps inside the track area, discuss/shot put rings or pole vault areas. Please keep your athletes off the football field and in the stands, the field is for warming-up and heating only. Lawn chairs and boom boxes are prohibited. No warm-up throws for shot and discus without a coach present. No unsupervised warm-ups.

Admission at the gate will be \$2 for ages 12 and up.

Please return the enclosed entry form (prior to the meet) to Mr. Lay or Mr. Vanderburg. This meet is limited to the first 16 teams to confirm.

If you have any questions you may call Mr. Lay or Mr. Vanderburg.

918-465-3125 HS

918-465-2281 JH/Elementary

918-465-1141 Fax

Hope to see you soon,

Gary Lay  
Athletic Director



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## Wilburton Track Meets

2016

Track Entry Form

918-465-3125

918-465-1141 fax

JH-March 22<sup>ND</sup>, 2016

\$50.00      7<sup>th</sup>      Boys \_\_\_\_\_

\$50.00      7<sup>th</sup>      Girls \_\_\_\_\_

\$50.00      8<sup>th</sup>/9<sup>th</sup>      Boys \_\_\_\_\_

\$50.00      8<sup>th</sup>/9<sup>th</sup>      Girls \_\_\_\_\_

HS-March 24<sup>th</sup>, 2016

\$75.00      HS      Boys \_\_\_\_\_

\$75.00      HS      Girls \_\_\_\_\_

**TOTAL** \_\_\_\_\_

Payment Method: Check one

Enclosed: \_\_\_\_\_      Send: \_\_\_\_\_      Bring: \_\_\_\_\_

Please complete the following information.

School Name: \_\_\_\_\_

Coach: \_\_\_\_\_

Contact Number: \_\_\_\_\_