

**ALTUS JUNIOR HIGH  
RANDLE HAWKINS INVITATIONAL MEET  
ALTUS ATHLETIC DEPARTMENT  
RIDGECREST AND S. PARK LANE  
580-481-2648**

Dear Girls and Boys Track Coach:

On Tuesday, April 1, 2025, Altus Junior High School will be hosting the Altus Junior High Invitational Track and Field Meet. There will be four divisions: 8th grade boys, 8th grade girls, 7th grade boys and 7th grade girls.

**ONLINE ENTRIES:** This Meet is being timed by 12:1 RUNNING. **ON-LINE ENTRIES-** Coaches must submit all entries on the Athletic.net website: [www.athletic.net](http://www.athletic.net) — NO ADDITIONAL ENTRIES AFTER THE DEADLINE. —

**ONLINE ENTRIES DEADLINE:** (\*\*\*\*Monday March 31, 2025 \*\*\*) at noon. TEAMS WILL NOT BE ADDED AT THE MEET. If you need help with your Athletic.net account, please email your questions to [jhughes@elginps.net](mailto:jhughes@elginps.net).

**MEET TIMING & RESULTS-** Timing for the meet is provided by 12:1 Running Timing Services. Live results are available at [www.twelve1running.com](http://www.twelve1running.com) and [www.athletic.net](http://www.athletic.net).

Trophies will be awarded to the Champions in each division. National Federation Rules for Track and Field will be used. Three athletes per event. You can run some JV runners, within reason. Medals will be given to the top 3 places in each event, in each division.

Please plan on attending our meet. We promise a great, fast paced meet.

Entry Fee:     \$125 Boys  
                  \$125 Girls  
                  \$250.00 for two teams  
                  \$450.00 if you enter all divisions.  
                  (\$20 per individual if less that 5)

Mail to: Altus High School, attn. Athletic Dept  
          400 N. Park Avenue  
          Altus, Ok. 73521

If you have any questions, please feel free to call Coach Robert Garrison, work 580-481-2173, cell-580-481-0327 or email [rgarrison@altusps.com](mailto:rgarrison@altusps.com), or Coach Kellie Gribble @ [kgribble@altusps.com](mailto:kgribble@altusps.com). You can also contact Athletic Director Dusty Davis at 580-481-2647 or [ddavis@altusps.com](mailto:ddavis@altusps.com).

---

**School:** \_\_\_\_\_

**Divisions:** \_\_\_\_\_ 8th Boys \_\_\_\_\_ 8th Girls, \_\_\_\_\_ 7th Boys \_\_\_\_\_, 7th Girls \_\_\_\_\_

**Name of Head Coach:** \_\_\_\_\_

**Phone # in case of inclement weather:** \_\_\_\_\_

**ALTUS JUNIOR HIGH RANDLE HAWKINS INVITATIONAL TRACK MEET  
SCHEDULE OF EVENTS  
TUESDAY, APRIL 1, 2025**

**COACHES MEETING: 9:30 AM**

**FIELD EVENTS: 10:00 AM**

<b>HIGH JUMP-</b>	<b>7 BOYS, 8TH BOYS, 7 GIRLS, 8 GIRLS</b>
<b>LONG JUMP-</b>	<b>7 GIRLS, 8 GIRLS , 7 BOYS, 8 BOYS</b>
<b>SHOT PUT-</b>	<b>8 BOYS, 7 BOYS, 8 GIRLS, 7 GIRLS</b>
<b>DISCUS-</b>	<b>8 GIRLS, 7 GIRLS, 8 BOYS, 7 BOYS</b>
<b>POLE VAULT-</b>	<b>ALL DIVISIONS TOGETHER</b>

**LJ, SHOT AND DISCUS WILL BE 3 ATTEMPTS ONLY.**

**FINALS: 10:30 AM (7G, 8G, 7B, 8B unless otherwise noted)**

**400m Relay**

**3200m Relay**

**100m Hurdles (girls)**

**110m Hurdles (boys)**

**3200 Run- boys and girls together (one division of each)**

**800m Relay**

**800 Run**

**\*\*\*20 minute break if possible\*\*\***

**100 Dash**

**400m Dash**

**300m Hurdles**

**200m Dash**

**1600m Run**

**1600m Relay**

**ENTRY FORMS OR INTENT TO ATTEND DUE BY MARCH 29, 2025.**

**PLEASE SEND TO [RGARRISON@ALTUSPS.COM](mailto:RGARRISON@ALTUSPS.COM) OR KELLIE GRIBBLE**

**KGRIBBLE@ALTUSPS.COM OR FAX TO ROBERT GARRISON AT 580-481-2547**