



## Spectators

Free for all spectators . Gates will open 1 hour from the start time of the first event. (Clear Bag Policy ).

## Visiting Teams

TBD

## Team Entry Deadline

11:00 PM (CST) on Monday, April 6, 2026

Scratches are due by 6:00 PM (CST) on Wednesday, before the meet. No changes will be made to entries after scratches are applied.

## Team Entries

All entries are to be done online through Direct Athletics ([www.directathletics.com](http://www.directathletics.com))

- If you are spending me a PO you must email me ASAP.
- PO must be written out to the " University of Oklahoma "
- Mail check to :

Attention: Juanita Sanchez - Oklahoma Track and Field  
180 W Brooks St. Norman, OK 73019

## Unattached Entries

Only Head Coach approved unattached entries will be allowed. Please send all unattached requests to([juanita@ou.edu](mailto:juanita@ou.edu)) for approval by James Thomas.

## High School Team Entry Fee

Team entry fee ([14 or more athletes](#)) is \$500 per gender per team or \$25 per individual /relay with 13 or less athletes. Complete payment is due on Direct Athletics by entry deadline or entries will not be accepted.

## Entry Limits

Will have restrictions on the number of participants due to time constraints. Check the meet schedule listed at the end of this document to see field sizes for each event. Only current marks in Direct Athletics will be accepted.

## Accepted Entries

All accepted entries will be posted online as soon as possible following the close of entries ([www.soonersports.com](http://www.soonersports.com)).

## Implement Weigh In

Will always be 1 hour before the start of the first throwing event.

## Heat Sheets

Heat sheets will be available online no later than Thursday before the meet.



## Packet Pickup

Saturday morning 6:45am- 10:00am Packet pick up table inside of Mosier. [ See Map]

## Clerking

Will be in Mosier Indoor Facility. [See Map].

## Parking and Entrance Bus | Spectators

Buses/Vans will be allowed to drop off near John Jacobs Track. Parking for team buses and vehicles will be available in the Parkview Lot. Enter the parking lot from George Ave.[ See Map]

Spectators Parking - Duck Pond off of E Brooks. St. [See Map ].

## Team Camp

Team Camp will be available on the north end of the facility of the John Jacobs Facility. [See Map]

## Training Room

Sports Medicine will be available near the start line tent. [ See Map].

## Spikes

Spikes must not exceed ¼ inch.

High jumpers may use 3/8" spikes.

## Results

Results will be available on [www.timinginc.com](http://www.timinginc.com)

## Meet Director

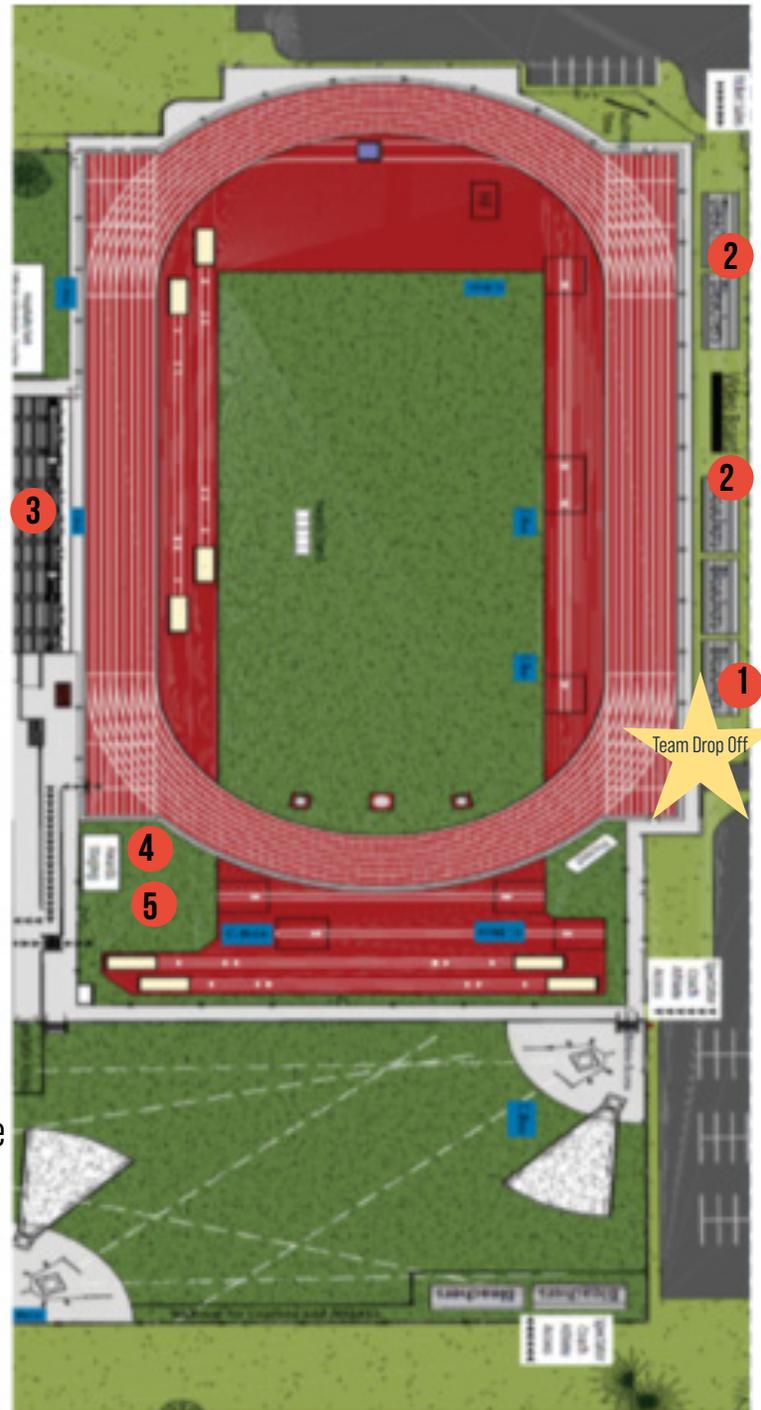
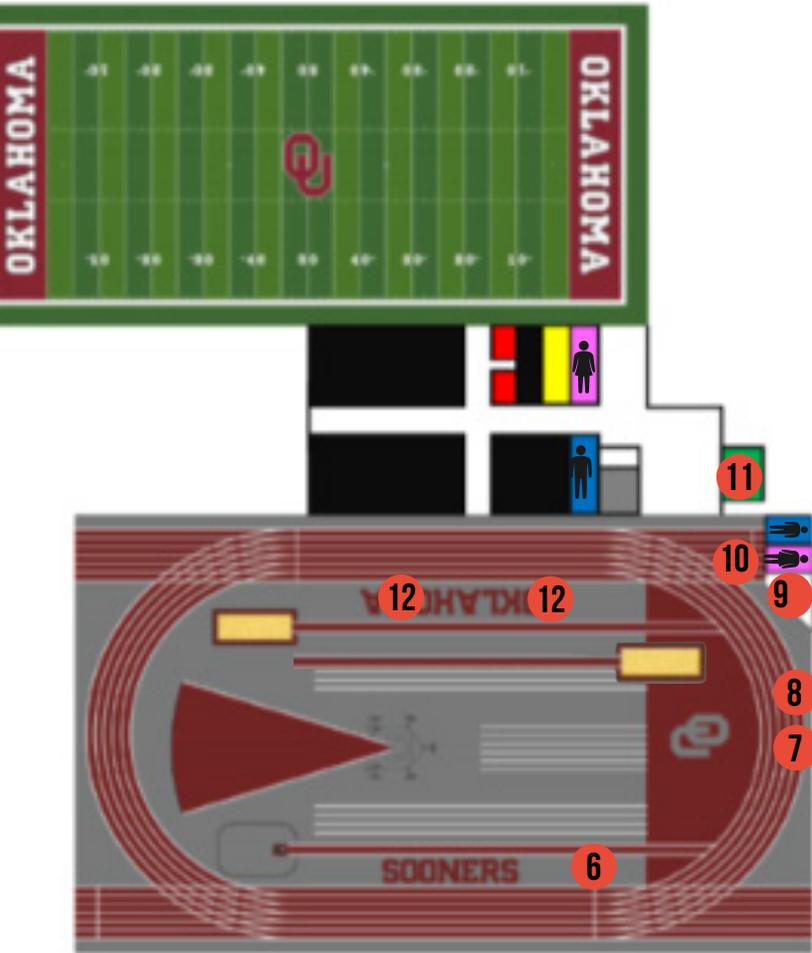
Juanita Sanchez [[juanita@ou.edu](mailto:juanita@ou.edu)]

## Events & Schedule

Schedule listed is tentative . The number of entries will determine the final list of events, time schedule and number of heats. A final time schedule will be posted on [[www.soonersports.com](http://www.soonersports.com)]



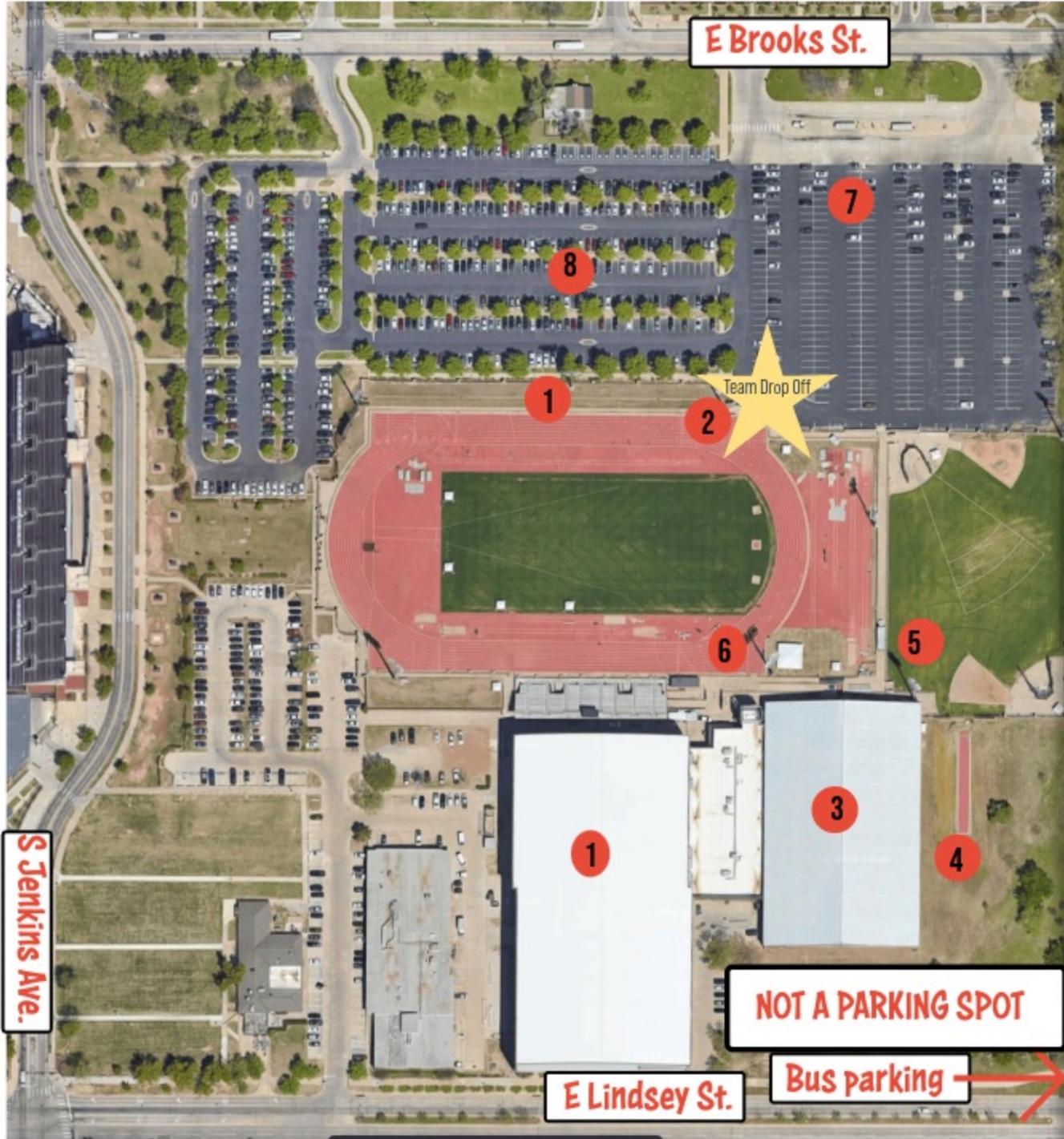
# INDOOR / OUTDOOR FACILITY MAP



1. Teams/ Officials/Volunteers /Spectators Entrance
2. Team Camps
3. Spectator Seating
4. Clerking -Men and Women
5. Medical Tent
6. Media Table
7. Teams Packet Pick Up Table
8. Officials Table
9. Implements Weigh In
10. Officials Hospitality
11. Concession Stand
12. Team Camps - Only if weather is not permitted



# PARKING MAP



1. Teams Camps
2. Entrance for Teams/ Officials / Volunteers / Spectators
3. Mosier Indoor Facility
4. Javelin Runway
5. Throws Field
6. John Jacobs Track and Field Facility
7. Parking Lot - Team Vans and Officials
8. Parking Lot - Spectators
9. Parking Lot - Team Bus

**John Jacobs Track and Field Facility Address:** 395 E Lindsey St., Norman, OK 73019

Teams will be camped inside of the Everest Training Center. Teams will be able to bring outside food and drink into the team camp area. No outside food or drink will be allowed within the gates of the track and field facility.

### Bus Parking - Parkview Lot

Team buses can park in the park view lot off of the corner of E Lindsey St and George Ave there is a gravel lot. Across from Brandt Park.



# CLEAR BAG POLICY



## APPROVED BAGS (ONE BAG PER PERSON)



**12" X 6" X 12"  
CLEAR TOTE**  
(ANYTHING LARGER IS PROHIBITED)



**ONE (1) GALLON CLEAR  
PLASTIC STORAGE BAG**



**6.5" X 4.5"  
CLUTCH WALLET**  
(WITH OR WITHOUT STRAP)



**CLEAR FANNY PACK OR  
CLEAR CROSSBODY BAG**

## PROHIBITED BAGS



**PURSE**



**BACKPACK**



**CLEAR BACKPACK**



**NON-CLEAR  
MERCHANDISE BAG**



**TINTED PLASTIC  
TOTE**



**SOLID OR CLEAR  
DRAWSTRING BAG**



**PRINTED PATTERN  
PLASTIC BAG**



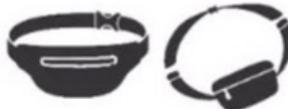
**DIAPER BAG**



**CAMERA BAG**



**BINOCULAR CASE**



**FANNY PACK/  
CROSSBODY BAG**  
(NON-TRANSLUCENT)



**MESH BAG**

All carried items and entrants are subject to search. Prohibited items must be returned to the owner's car or discarded. Any unlawful items are subject to confiscation, and the person in possession of such items is subject to arrest. Items left at gate will be discarded.



# ATHLETIC CARRY IN POLICY



## ITEMS PERMITTED



**BINOCULARS,  
CAMERAS & TABLETS**



**6.5" X 4.5"  
CLUTCH WALLET  
(WITH OR WITHOUT STRAP)**



**12" X 6" X 12"  
CLEAR TOTE  
(ANYTHING LARGER IS PROHIBITED)  
CLEAR FANNY PACK  
CLEAR CROSSBODY BAG**



**TRANSPARENT/EMPTY  
WATER BOTTLE**



**ITEMS RELATED TO A  
MEDICAL CONDITION**

## ITEMS PROHIBITED



**NO PURSES, BACKPACKS,  
DRAWSTRING BAGS, FANNY PACKS,  
DIAPER BAGS, CROSSBODY BAGS &  
BINOCULAR CASES**



**NO FOOD OR BEVERAGES  
(INCLUDING ALCOHOL)**



**NO FLAGS, SIGNS  
OR BANNERS**



**NO CONTAINERS**



**NO STROLLERS  
OR BABY CARRIERS**



**NO VIDEO CAMERAS OR  
CAMERAS WITH LENSES  
GREATER THAN 6"**



**NO CHAIRBACKS OVER 16"  
WIDE OR WITH OVERSIZED  
METAL FRAMES.**



**NO NOISEMAKERS**



**NO WEAPONS**



**NO UMBRELLAS**



**NO INFLATABLES**

ALL CARRIED ITEMS AND ENTRANTS ARE SUBJECT TO SEARCH. PROHIBITED ITEMS MUST BE RETURNED TO THE OWNER'S CAR OR DISCARDED. ANY UNLAWFUL ITEMS ARE SUBJECT TO CONFISCATION, AND THE PERSON IN POSSESSION OF SUCH ITEMS IS SUBJECT TO ARREST. ITEMS LEFT AT THE GATE WILL BE DISCARDED.